

# \$39,900 - 74, 133 Jarvis Street, Hinton

MLS® #A2221154

**\$39,900**

2 Bedroom, 1.00 Bathroom, 684 sqft

Mobile on 0.00 Acres

Mountain View, Hinton, Alberta

Are you looking for a well kept, move-in ready, affordable home? 74-133 Jarvis might be the place for you! Located on Hinton's hill area, this home provides the opportunity of home ownership without the large price tag that comes with it. Walking through the entrance, you are greeted with a beautiful wood fire place that heats the entire home and comes with an already completed WETT inspection. Moreover, with a brand new hot water tank and upgraded electrical work, you can move in with peace of mind. This home comes complete with a 4 piece bathroom, 2 decent sized bedrooms, a kitchen and a large living room.



## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | A2221154                |
| Price          | \$39,900                |
| Bedrooms       | 2                       |
| Bathrooms      | 1.00                    |
| Full Baths     | 1                       |
| Square Footage | 684                     |
| Acres          | 0.00                    |
| Type           | Mobile                  |
| Sub-Type       | Mobile                  |
| Style          | Single Wide Mobile Home |
| Status         | Active                  |

## Community Information

|             |                       |
|-------------|-----------------------|
| Address     | 74, 133 Jarvis Street |
| Subdivision | Mountain View         |
| City        | Hinton                |
| County      | Yellowhead County     |
| Province    | Alberta               |
| Postal Code | T7V1R4                |

### **Amenities**

|                |             |
|----------------|-------------|
| Parking Spaces | 2           |
| Parking        | Parking Pad |

### **Interior**

|            |  |
|------------|--|
| Appliances | Microwave Hood Fan, Refrigerator, Stove(s), Washer/Dryer |
| Heating    | Forced Air, Natural Gas                                  |

### **Exterior**

|      |       |
|------|-------|
| Roof | Metal |
|------|-------|

### **Additional Information**

|                |                |
|----------------|----------------|
| Date Listed    | May 13th, 2025 |
| Days on Market | 8              |

### **Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Office | RE/MAX 2000 REALTY |
|----------------|--------------------|

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